

CONTRACT DOCUMENTS

FOR

**REGIONAL INTEGRATED LOOP SYSTEM
PHASE 3B INTERCONNECT PROJECT**

FOR

PEACE RIVER MANASOTA REGIONAL WATER SUPPLY AUTHORITY

ADDENDUM NO. 1

Date Issued: May 29, 2019

Bidders on this project are hereby notified that Addendum No. 1 shall be attached to and made part of the above-named Bid Documents, dated June 2019.

The following items are issued to add to, modify, and clarify the Bid Documents. These items shall have full force and effect as the Bid Documents, and the cost involved shall be included in the various prices bid. Bids, to be submitted on the specified bid date, shall conform to the additions and revisions listed herein.

IN THE SPECIFICATIONS

1. **SECTION 00100, INSTRUCTIONS TO BIDDERS**

CHANGE the first sentence in Article 5 to read: "A mandatory Pre-Bid Conference will be held on May 31, 2019 beginning at 10:00 a.m. EST at Sarasota County's Central County Solid Waste Disposal Complex located at 4010 Knights Trail Road in Nokomis, Florida 34275."

2. **SECTION 00400, BID FORM**

REPLACE Bid Form Page 4 of 8 and Page 5 of 8 with the attached Bid Form Pages 4 of 8 and 5 of 8.

3. **SECTION 01030, SPECIAL PROJECT PROCEDURES**

CHANGE Lines 21 and 22 on Page 01030-10 to read as follows:
"safety requirements."

4. **SECTION 01150, MEASUREMENT AND PAYMENT**

CHANGE Line 34 on Page 01150-2 to read as follows:
“48-inch, 36-inch and 30-inch underground pipe may be constructed of either”

CHANGE Line 40 on Page 01150-2 to read as follows:
“Nos. 1a, 1b and 1c for Transmission Main Pipe by Open Cut shall be full”

CHANGE Lines 33 and 34 on Page 15062-15 to read as follows:
“required, flanges shall be drilled and tapped accordingly.”

CHANGE Lines 16 and 17 on Page 15240-4 to read as follows:
“blow-off and air valves, all changes in pipe material (steel to ductile), at tie-ins where the pipe will transition to another pipe not included under this project, and where specifically shown on the drawings.”

CHANGE Line 2 on Page 15240-5 to read as follows:
“distance of approximately 500 feet. Submit drawing showing proposed locations for Engineer’s review.”

CHANGE Line 16 on Page 15240-9 to read as follows:
“locations at 500-foot intervals.”

CHANGE Lines 26, 27 and 28 on Page 15240-9 to read as follows:
“4. Anode and pipe lead wires shall be drawn up into the test station.”

CHANGE Line 33 on Page 15240-9 to read as follows:
“with cable tags. Test stations shall be Bingham and Taylor 5-inch shaft, Series NM5.”

CHANGE Lines 24, 25 and 26 on Page 15240-11 to read as follows:
“General Post: Installation testing shall be provided by the Contractor. Testing criteria shall be as specified in NACE SP0169. Submit report of test results to Engineer for review.”

IN THE DRAWINGS

1. **REPLACE** the note on Sheet No. C1.08 that reads: 48” MJ BFV w/ Inspection Manhole See Detail Sht. D1.04 with the following: “48” MJ BFV And Underwater Pipe Test Station See Detail Sht. D1.04”
2. **ADD** the following note to on Sheet C1.25:
“See Sht. C3.03 for continuation of 30” WM”
3. **REPLACE** the note on Sheet No. C2.01 that reads: STA 729+17 7’ RT 48” MJ BFV w/ Inspection Manhole See Detail Sht. D1.04 with the following: “STA 729+17 7’ RT 48” MJ BFV And Underwater Pipe Test Station See Detail Sht. D1.04”

4. **CHANGE** the various notes on Sheet C3.03 that refer to the 24" WM to 30" WM. It is intended that the proposed water main, the BFV, the spool, the BO Assembly 24" x 12" tee and the plug all be 30-inch diameter pipe. The temporary flushing outlet piping remains 24-inch.
5. **REPLACE** the Inspection Manhole Detail on Sheet D1.04 with the attached "Addendum 1 – Underwater Pipe Test Station Detail"
6. **CHANGE** the reference in Note 2 on Sheet D1.07 from one anode bed every 1000 linear feet to one anode every 500 linear feet.

END OF ADDENDUM NO. 1

**REGIONAL INTEGRATED LOOP SYSTEM
PHASE 3B INTERCONNECT PROJECT**

BID FORM/SCHEDULE OF PRICES

UNIT PRICE BASE BID

<u>ITEM NO.</u>	<u>DESCRIPTION OF ITEMS</u>	<u>EST. QTY.</u>	<u>UNIT</u>	<u>UNIT PRICE</u>	<u>TOTAL AMOUNT</u>
1	Transmission Main by Open Cut				
	a. 48-inch Pipe, Material: _____	21,200	LF	\$ _____	\$ _____
	b. 36-inch Pipe, Material: _____	5,150	LF	\$ _____	\$ _____
	c. 30-inch Pipe, Material: _____	240	LF	\$ _____	\$ _____
2	Air Valve Assemblies				
	a. 6-inch CAV	6	EA	\$ _____	\$ _____
3	Line Valve Assemblies				
	a. 48-inch BFV	3	EA	\$ _____	\$ _____
	b. 36-inch BFV	2	EA	\$ _____	\$ _____
	b. 30-inch BFV	1	EA	\$ _____	\$ _____
4	Blow-Off Assemblies	4	EA	\$ _____	\$ _____
5	Steel Casing by Open Cut	55	LF	\$ _____	\$ _____
6	Access Manholes	5	EA	\$ _____	\$ _____
7	Additional Bedding and Backfill	26,000	CY	\$ _____	\$ _____
8	72-inch RCP Aerial Crossing	1	LS	\$ _____	\$ _____
9	Dona Bay Conveyance CS-03 Crossing	1	LS	\$ _____	\$ _____
10	Albritton Ditch Crossing	1	LS	\$ _____	\$ _____
11	S.R. 72 Control Valve Assembly	1	LS	\$ _____	\$ _____
12	Pressure Testing, Flushing, and Disinfection	1	LS	\$ _____	\$ _____
13	Unpaved Road Replacement	9,550	SY	\$ _____	\$ _____

14	3-inch SDR-11 HDPE Fiber Optic Conduit	27,000	LF	\$ _____	\$ _____
15	Conduit Pull Boxes	23	EA	\$ _____	\$ _____
16	Mobilization	1	LS	\$ _____	\$ _____
17	Permit Allowance	1	LS	\$20,000.00	\$20,000.00
18	Owner's Allowance	1	LS	\$750,000.00	\$750,000.00

PROPOSED TOTAL BASE CONTRACT PRICE (Item Nos. 1 through 18):

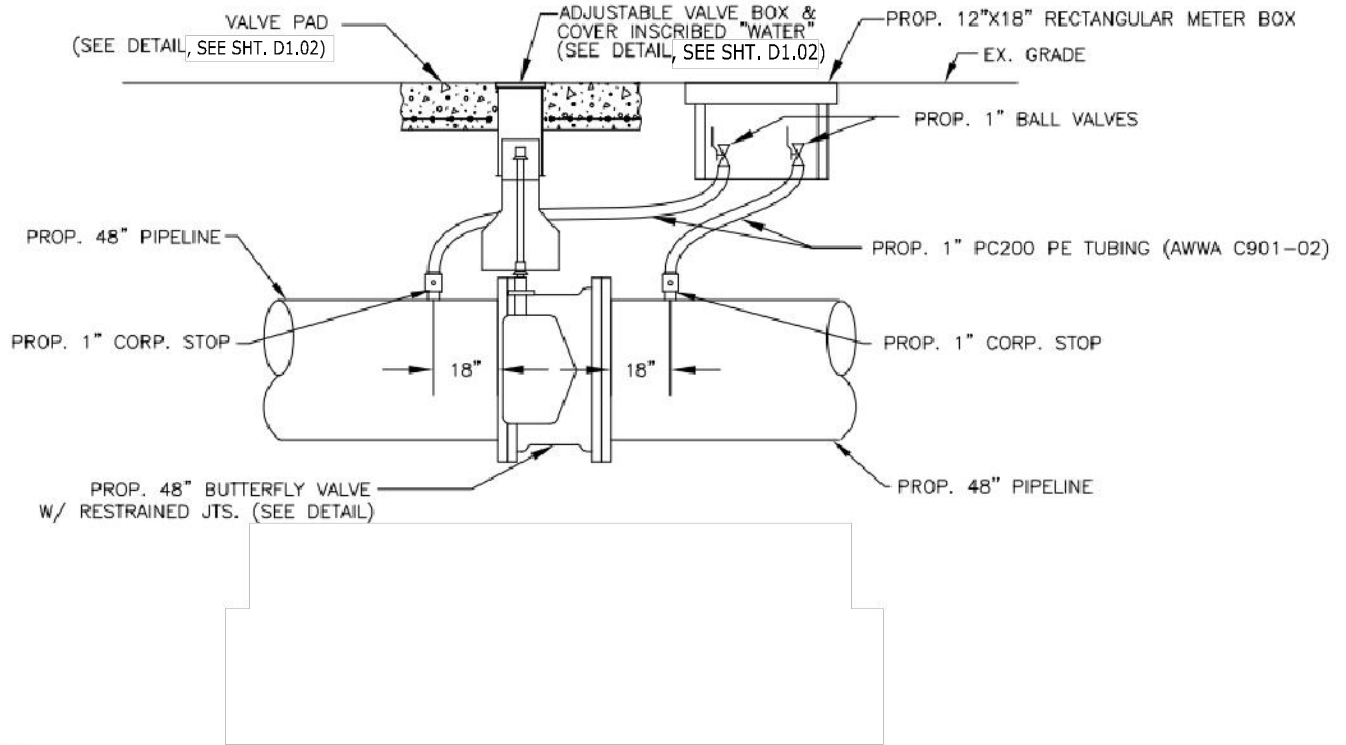
\$ _____
 (Amount Written In Figures)

PROPOSED TOTAL BASE CONTRACT PRICE (Item Nos. 1 through 18):

 (Amount Written In Words)

Signature: _____

Date: _____



NOTES:

1. CONTRACTOR SHALL FABRICATE AND SUPPLY THREE (3) PRESSURE GAUGE ASSEMBLIES TO PR/MRSA FOR THEIR USE.
2. PRESSURE GAUGE ASSEMBLIES SHALL INCLUDE A GAUGE CAPABLE OF ACCURATELY READING PRESSURES FROM 0 TO 250 PSI IN INCRIMENTS OF NO LESS THAN 2 PSI, AND ALL NECESSARY CONNECTION PIECES TO CORRECTLY CONNECT TO THE SUPPLIED BALL VALVES.

UNDERWATER PIPE TEST STATION DETAIL

NTS

ADDENDUM 1 - UNDERWATER PIPE TEST STATION DETAIL



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PROJECT NAME

REGIONAL INTEGRATED LOOP SYSTEM
PHASE 3B REGIONAL INTERCONNECT PROJECT

JOB NO.

8961-004-001

DATE:

MAY 28, 2019

ADDENDUM
DWG NO.

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